

SCHOOL REPORT CARD

(as on 30th September 2020)

| | | | | | |
|-------------------|-----------------|--------------------|--------------------------|--------------|-------------------------------|
| UDISE CODE | 19 17 01 06 434 | School Name | ST AUGUSTINES DAY SCHOOL | | |
| State | West Bengal | District | KOLKATA | Block | KOLKATA MUNICIPAL CORPORATION |
| Rural / Urban | 2-Urban | Cluster | VIVEKANANDA PRA. VID. II | | |
| Ward | WARD-61 | Mohalla | | Pincode | 700016 |
| Panchayat | NA | City | | Municipality | |
| Assembly Const. | | Parl. Constituency | | | |

| | | | | | |
|------------------------|-------------------------------------|------------------------------|------------|---------------------------------|---|
| School Category | 3 - Pr. with Up.Pr. sec. and H.Sec. | Medium of Instruction | | Visit of school for / by | |
| School Management | 5-Private Unaided (Recognized) | Medium 1 | 19-English | Acad. Inspections | 0 |
| School Type | 3-Co-educational | Medium 2 | | CRC Coordinator | 0 |
| Lowest & Highest Class | 1 - 12 | Medium 3 | | Block Level Officers | 0 |
| Pre Primary | 2-No | Medium 4 | | State/District Officers | 0 |

| | | | | | |
|---------------------------------|--------|-----------------------------|----------|----------------------------------|-------|
| Year of Establishment | 1978 | Is this a Shift School? | 1-Yes | Anganwadi At Premises | 2-No |
| Year of Recognition-Pri. | 1978 | Building Status | 2-Rented | Anganwadi Boys | 0 |
| Year of Recognition-Upr.Pri. | 1978 | Boundary wall | 1-Pucca | Anganwadi Girls | 0 |
| Year of Recognition-Sec. | 1978 | No.of Building Blocks | 2 | Anganwadi Worker | NA |
| Year of Recognition-Higher Sec. | 1978 | Pucca Building Blocks | 2 | Residential School | 2-No |
| Affiliation Board-Sec | 3-ICSE | Is Special School for CWSN? | 1-Yes | Residential Type | |
| Affiliation Board-HSec | 3-ICSE | Availability of Ramps | 1-Yes | Minority School | 1-Yes |
| | | Availability of Handrails | 1-Yes | Approachable By All Weather Road | 1-Yes |

| | | | | | | | | |
|----------------------------|------|-------|--------------------------|-------|--|---------------------------------|-------|--|
| Toilets | | | Total Class Rooms | | | Drinking Water Available | | |
| | Boys | Girls | | 78 | | | 1-Yes | |
| Total(Excluding CWSN) | 22 | 22 | In Good Condition | 78 | | Drinking Water Functional | Yes | |
| Functional | 20 | 20 | Needs Minor Repair | 0 | | Rain Water Harvesting | 2-No | |
| Func. CWSN Friendly | 2 | 2 | Needs Major Repair | 0 | | Playground Available | 1-Yes | |
| Urinal | 10 | 10 | | | | Furniture Availability | 2000 | |
| Handwash Near Toilet | | 1-Yes | Other Rooms | 10 | | Electricity Availability | 1-Yes | |
| Handwash Facility for Meal | | 1-Yes | Library Availability | 1-Yes | | Solar Panel | 2-No | |
| | | | Separate Room for HM | 1-Yes | | Medical checkups | 1-Yes | |

| | | | | | | | | |
|--|-------|----------|-------|-----------|--|-----------------|---------|------------|
| Digital Facilities (Functional) | | | | | No.of Students Received (DCF 5.1 , 5.2) | | | |
| | 1-Yes | Internet | 1-Yes | Desktop | 50 | Free text books | Primary | Up.Primary |
| Laptop | 6 | Tablet | 0 | Printer | 12 | Transport | 0 | 0 |
| Projector | 4 | DTH | 1-Yes | DigiBoard | 13 | Free uniform | 0 | 0 |

| | | | | | | | | | |
|---|-------|--------------------|-----|-----------------------|------------------------|-------|--------|-------|-------|
| RTE Information & Management | | | | | RTE Information | | | | |
| SMC Exists | 1-Yes | SMC & SMDC Same | NA | SMDC Constituted | 180 | Pri. | Up.Pri | Sec. | H.Sec |
| Text Books Received | | Special Training | | Material for Training | 2.0 | 2.0 | 3.0 | 7.0 | 7.0 |
| Grants Details under Samagra Shiksha (DCF Sl. No. 8.3) | | | | | 7.0 | 7.0 | 7.0 | 7.0 | 7.0 |
| Grants Receipt | 0.0 | Grants Expenditure | 0.0 | CCE | 1-Yes | 1-Yes | 1-Yes | 1-Yes | 1-Yes |

| | | | | | | | | | | | | | | | | | |
|---|---|---------|---|----------|---|-----------|---|----------|---|---------|---|----------|---|-----------|---|------------|---|
| Total no. of Students Enrolled Under Section 12 of the RTE Act in Private Unaided and Specified Category Schools (DCF Sl. No. 1.42(a)) | | | | | | | | | | | | | | | | | |
| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | |
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

| | | | | | | | | | | | | | | | | | |
|--|---|---------|---|----------|---|-----------|---|----------|---|---------|---|----------|---|-----------|---|------------|---|
| Total no. of Economically Weaker Section*(EWS) students Enrolled in Schools (DCF Sl. No. 1.42(b)) | | | | | | | | | | | | | | | | | |
| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | |
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

| | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------------|--|----|---------------|-------------------------------|--|----|--|-----------------------------------|--|----|--|--|----|--|--|--|--|
| Teachers | | | | | | | | | | | | | | | | | | | |
| Classes Taught | | | | | Total | | | | | | | | | | | | | | |
| | | | | | 73 | | | | | | | | | | | | | | |
| Nature of Appointment | | | | | Gender | | | | | | | | | | | | | | |
| 1-Primary | | 2-Up.Pr. | | 30 | | Regular | | 44 | | Male | | 31 | | | | | | | |
| 3-Pr. & Up.Pr. | | 4 5-Sec. only | | 9 | | Part-time | | 0 | | Female | | 42 | | | | | | | |
| 6-H Sec only. | | 7-Up pri and Sec. | | 4 | | Contract | | 29 | | Transgender | | 0 | | | | | | | |
| 8-Sec and H Sec | | 10- Pre-Primary Only. | | 0 | | Academic Qualification | | | | | | | | | | | | | |
| 11-Pre- Pri & Pri | | | | 0 | | Below Graduate | | 3 | | Graduate | | 27 | | | | | | | |
| Teachers Aged above 55 | | | | | 6 | | | | | Post Graduate and Above | | | | | 43 | | | | |
| No. of Total Teacher Received Service Training | | | | | 0 | | | | | Total Teacher Trained in Computer | | | | | 59 | | | | |

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| Teacher With Professional Qualification | | | | | | | | | | | | | | | | | | | |
| Diploma or Certificate in basic teachers' ½ training | | | | | 10 | | | | | Bachelor of Elementary Education (B.El.Ed.) | | | | | 1 | | | | |
| B.Ed. or Equivalent | | | | | 56 | | | | | M.Ed. or Equivalent | | | | | 7 | | | | |
| Other | | | | | 2 | | | | | None | | | | | 3 | | | | |
| Diploma/degree in special Education | | | | | 0 | | | | | Pursuing any Relevant Professional Course | | | | | 0 | | | | |

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 47B, RIPON STREET
 KOLKATA-700016

SCHOOL REPORT CARD

(as on 30th September 2020)

UDISE CODE: 19 17 01 06 434

School Name: ST AUGUSTINES DAY SCHOOL

Enrolment (By Social Category)

Note : Gen = General, G.Tot = Grand Total

| | Pre-Pr | | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | | XI | | XII | | Total | | | | | | |
|-------|--------|----|---|---|----|---|-----|---|----|---|---|---|----|---|-----|---|------|---|----|---|---|---|----|---|-----|---|-------|-----|-----|-----|-----|-----|-----|
| | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | All | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gen | 70 | 20 | 2 | | 3 | 2 | 2 | 1 | 1 | 1 | 7 | 1 | 3 | | | | | | | | | | | | | | | | 110 | 19 | 198 | 44 | 242 |
| SC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OBC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 70 | 20 | 2 | | 3 | 2 | 2 | 1 | 1 | 1 | 7 | 1 | 3 | | | | | | | | | | | | | | | 110 | 19 | 198 | 44 | 242 | |
| G.Tot | 90 | | 2 | | 5 | | 3 | | 2 | | 8 | | 3 | | | | | | | | | | | | | | | 129 | | 242 | | 242 | |

Minority Details

Note : Musl = Muslim, Chris = Christian , Budh = Buddhist ,Aadh = Aadhar ,Rept = Repeater

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|---|--|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|-----|-----|-----|-----|-----|
| Musl | 70 | 20 | 2 | | 3 | 2 | 2 | 1 | 1 | 1 | 7 | 1 | 3 | | | | | | | | | | | | | | | | 110 | 19 | 198 | 44 | 242 |
| Chris | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sikh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Budh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parsi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jain | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 70 | 20 | 2 | | 3 | 2 | 2 | 1 | 1 | 1 | 7 | 1 | 3 | | | | | | | | | | | | | | | 110 | 19 | 198 | 44 | 242 | |
| G.Tot | 90 | | 2 | | 5 | | 3 | | 2 | | 8 | | 3 | | | | | | | | | | | | | | | 129 | | 242 | | 242 | |
| Aadh | 70 | 20 | 2 | | 3 | 2 | 2 | 1 | 1 | 1 | 7 | 1 | 3 | | | | | | | | | | | | | | | 110 | 19 | 198 | 44 | 242 | |
| BPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cwsn | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Enrolment by grade in the current academic session (by Age in completed years)

| Class | Pre-Pr | | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | | XI | | XII | | Total | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--------|---|---|---|----|---|-----|---|----|---|---|---|----|---|-----|---|------|---|----|---|---|---|----|---|-----|---|-------|-----|-----|-----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|----|-----|----|-----|
| | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | All | | | | | | | | | | | | | | | | | | | | | | | |
| <5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | 2 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | 3 | 2 | | | | | | | | | | | | | | | | | | | | | 3 | 2 | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | 2 | 1 | | | | | | | | | | | | | | | | | | | 2 | 1 | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | 1 | 1 | 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | 7 | 1 | | | | | | | | | | | | | 7 | 1 | 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | 3 | | | | | | | | | | | 3 | | 3 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 110 | 19 | 128 | 24 | 152 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| >22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 0 | 0 | 2 | | 3 | 2 | 2 | 1 | 1 | 1 | 7 | 1 | 3 | | | | | | | | | | | | | | | 110 | 19 | 128 | 24 | 152 | | | | | | | | | | | | | | | | | | | | |

Source : UDISE+ 2020-21

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